

- v7 His wife has made herself ready
12) Rev 19:1-10
- v2 Present you as a chaste virgin to one husband
13) 2 Cor 11:1-15
- v26 Sanctify and cleanse her by the washing of water by the word
14) Eph 5:15-33
- v12 Many members in one body
7) 1 Cor 12:12-31
- v4 Many members in one body
8) Ro 12:1-8
- v38 Repent and be baptised
9) Ac 2:36-47
- v10 God who called us
10) 1 Pet 5:1-11
- v14 Many called, few have chosen
11) Mt 22:1-14

The Bride of Messiah

Joining the Body

The Assembly

Introduction

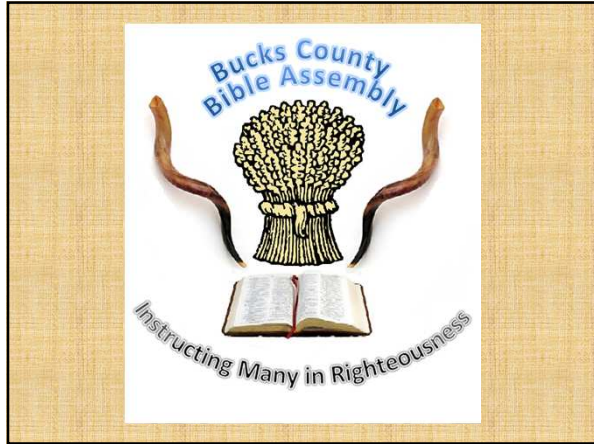
The Assembly of YHWH is a spiritual organism called the body of Messiah. It consists of those called by the Father to repentance, having been baptized and received the Set Apart Spirit. The purpose of the assembly is twofold: to spread the gospel calling mankind to repentance and to nourish and edify those called to be new creatures in Messiah, bringing them to a more complete knowledge as the sons of YHWH. The New Testament example is of self-governing, interdependent local assemblies. The Assembly of YHWH is the bride of Messiah; it is betrothed to Him and is to be kept pure, ready to be joined with Him at His return.

Purpose

- 1) Mk 13:3-13** v10 The gospel must be preached
- 2) Mt 28:9-20** v19 Go make disciples in all nations
- 3) Ac 14:19-28** v21 They preached the Gospel


Interdependent Assemblies

- 4) Rev 1:1-11** v11 Send it to the seven churches
- 5) Ac 11:19-30** v22 Then news reached the assembly in Jerusalem
G1577 Ekklesia - Assembly not church
- 6) Ac 18:18-28** v25 Mighty in scriptures knew only the baptism of John





**Sabbath Services
1 February 2014**

The Assembly





Mark 13:3-13





Mark 13:3-13

V10 - And the Gospel must first be published among all nations.






Matthew 28:9-20






Matthew 28:9-20

V19 - Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Set Apart Spirit:






Acts 14:19-28




Acts 14:19-28

V21 - **And when they had preached the Gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,**





Revelation 1:1-11





Revelation 1:1-11

V11 - Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.





Acts 11:19-30



Acts 11:19-30

V22 - Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.





Lexicon :: Strong's G1577 - *ekklesia*

ἐκκλησία



Transliteration	Pronunciation
ekk-lee-sa	ek-kli-sy-a (kly)

Outline of Biblical Usage

- I. a gathering of citizens called out from their homes into some public place, an assembly
 - A. an assembly of the people convened at the public place of the council for the purpose of deliberating
 - B. the assembly of the Israelites
 - C. any gathering or throng of men assembled by chance, tumultuously
 - D. in a Christian sense
 - i. an assembly of Christians gathered for worship in a religious meeting
 - ii. a company of Christian, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake
 - iii. those who anywhere, in a city, village, constitute such a company and are united into one body
 - iv. the whole body of Christians scattered throughout the earth
 - v. the assembly of faithful Christians already dead and received into heaven






Acts 18:18-28






Acts 18:18-28

V25 - This man was instructed in the way of **YHWH**; and being fervent in the spirit, he spake and taught diligently the things of the Master, knowing only the baptism of John.






1 Corinthians 12:12-31





1 Corinthians 12:12-31

V12 - For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Messiah.



Romans 12:1-8



Romans 12:1-8

V4-5 - For as we have many members in one body, and all members have not the same office: **So we, being many, are one body in Messiah**, and every one members one of another.



Acts 2:36-47





Acts 2:36-47

V38 - Then Peter said unto them, **Repent, and be baptized every one of you in the name of Y'HoShUA Messiah for the remission of sins, and ye shall receive the gift of the Set Apart Spirit.**





1 Peter 5:1-11






1 Peter 5:1-11

V10 - But the Mighty One of all grace, who hath called us unto His eternal glory by Messiah Y'HoShUA, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.






Matthew 22:1-14

Matthew 22:1-14

V14 - For many are called, but few have chosen
(AENT)






Revelation 19:1-10




Revelation 19:1-10

V7 - Let us be glad and rejoice, and give honour to
Him: **for the marriage of the Lamb is come, and His
wife hath made herself ready.**






2 Corinthians 11:1-15






2 Corinthians 11:1-15

V2 - For I am jealous over you with godly jealousy:
for I have espoused you to one husband, that I may
present you as a chaste virgin to Messiah.

Ephesians 5:15-33

Ephesians 5:15-33

V25-27 - Husbands, love your wives, even as Messiah also loved the assembly, and gave Himself for it; That He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious assembly, not having spot, or wrinkle, or any such thing; but that it should be Set Apart and without blemish.



Next Week's Message

Offices in the Assembly

Services Start at 1:30 pm