

- v32 Whoever calls on the name YHWH will be saved **10) Joel 2:28-32**
- v13 Whoever calls on the name **11) Ro 10:1-21**
- v10 Those who know Your name **12) Ps 9:1-20**

**Salvation**

- v9 His name is One **8) Zec 14:1-21**
- v9 That they all may call on the name YHWH **9) Zep 3:1-13**

**In the end**

- v13 Hated by all for my names sake **6) Mk 13:1-13**
- v8 Not denied my name **7) Rev 3:7-13**

**Hated for the name**

**The Name of the Mighty One**

**Introduction**


The Scriptures reveal that the full name of the Mighty One is YHWH (pronounced Y'HoWaH). This is normally written as LORD in our translation of the Old Testament; it is also seen as Yah. His name is demonstrated through His servants - Isa-IAH, Jerem-IAH and our desire to praise Him - Hallelu-Yah! The Hebrew name of Jesus is Y'HoShUA, meaning "He saves/Yah saves"; knowing His name helps us understand the ministry He was sent to fulfill. The third Commandment instructs us not to take His name in vain; i.e. to make empty or worthless through misuse or lack of use. The knowledge and correct use of YHWH's name is required to fully obey the Commandments and this leads us to salvation. His name will be used by all in the millennium. However, YHWH can also be blasphemed by any name depending on the intention of the speaker.

**Name revealed**

**1) Ex 3:1-22** v14 I AM

**2) Ps 68:1-10** v4 His name Yah

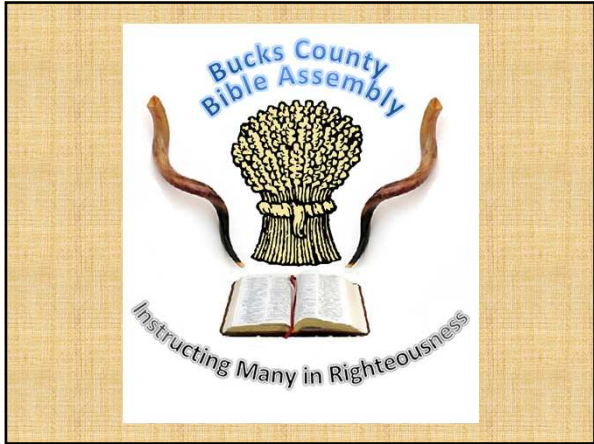
Yahweh or Y'HoWaH



Manuscript 19B Leningrad Codex - had vowel points - scribes were inconsistent - Shewa - silent; Holem Waw = hOle; qamets Hey = fAther

**In vain**

- 3) Ex 20:1-21** v7 You shall not take the name in vain  
Strong's H7723 1) emptiness, vanity, falsehood
- 4) Rev 13:1-9** v6 To blaspheme His name
- 5) Ac 4:1-22** v17 Speak to no man in His name



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**Sabbath Services  
28 December 2013**

**The Name**



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**Exodus 3:1-22**



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### Exodus 3:1-22

V13-14 - And Moses said unto the Mighty One, Behold, when I come unto the children of Israel, and shall say unto them, The Mighty One of your fathers hath sent me unto you; and they shall say to me, **What is his name? what shall I say unto them? And the Mighty One said unto Moses, I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.



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### Psalm 68:1-10



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### Psalm 68:1-10

V4 - Sing unto the Mighty One, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him. (NKJV)



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## YaH or JaH?

Is 12:2 - Behold, the Mighty One *is* my salvation, I will trust and not be afraid; **'For YA<sup>H</sup>, the LORD, *is* my strength and song;** He also has become my salvation.'

Is 26:4 - **Trust in the LORD forever, For in YA<sup>H</sup>, the LORD, *is* everlasting strength.**

Ps 83:18 - **That they may know that You, whose name alone *is* the LORD, *Are* the Most High over all the earth.**




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## YaH, JaH or Jehovah?

Is 12:2 - Behold, the Mighty One *is* my salvation; I will trust, and not be afraid: **for the LORD JEHOVAH *is* my strength and my song;** he also *is* become my salvation.

Is 26:4 - Trust ye in the LORD for ever: **for in the LORD JEHOVAH *is* everlasting strength:**

Ps 83:18 - **That men may know that thou, whose name alone *is* JEHOVAH, art the most high over all the earth.**




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## YaH, JaH or Jehovah?

Ps 83:18 (NKJV) - **That they may know that You, whose name alone *is* the LORD, *Are* the Most High over all the earth.**

Ps 83:18 (KJV) - **That men may know that thou, whose name alone *is* JEHOVAH, art the most high over all the earth.**

83:18 וידעו כי-אתה שמך יהוה לבדך עליון על-כלהארץ:

English (KJV)	Strong's	Root Form (Hebrew)	Parsing
That men may know	+3045	יָדַעַן yada'an	(v)
that thou, whose name	+8034	שֵׁם shem	(n)
alone <i>is</i> JEHOVAH,	+3068	יְהוָה yehovah	(n)
art the most high	+5945	עֲלִיּוֹן 'elyon	(n)
over all the earth.	+776	אָרֶץ 'erets	(n)




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## Strong's Concordance

**יהוה**

Transliteration Yhovah	Pronunciation yeh hó vah (H4)
Part of Speech proper noun with reference to deity	Root Word (Etymology) From יהוה (H1961)
Dictionary Aids TWOT Reference: #51a	
Outline of Biblical Usage <ul style="list-style-type: none"> <li>J. Jehovah = "the existing One"</li> <li>A. the proper name of the one true God</li> <li>I. unpronounced except with the vowel pointings of 0136</li> </ul>	
KJV Translation Count — Total: 6,519x The KJV translates Strong's H3068 in the following manner: LORD (6,519x), GOD (4x), <span style="font-family: monospace;">#CHOVAVI</span> (4x), variant (1x)	


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## Leningrad Codex 19b

וְהָאִים וְדַע אֲתִיחֶה אֲשֶׁתִּי וְהִתֵּר וְתִלְךְ אֲתִיכֹן וְהֵאמֵר קִנִּיתִי אִישׁ אֲתִי: וְהִנֵּה  
 2, 3 וְהִסְפֵּי לְלֶחֶת אֲתִיאֲחֹו אֲתִיחֶבֶל וְהִיחֶבֶל רָעָה צֹאן וְכֵן הֵנָּה עֹבֵד אֲדַמָּה: וְהִי  
 4 מִקֵּץ יָמָיו וְיָבֵא קִין מִפְּרִי הָאָדָמָה מִקְחָה לִּיתְנוּהָ: וְהַכֵּל הַבָּיִא גִזְזִיחָא מִבְּכֹרוֹת  
 5 צֵאנוּ וְמִחֶלְבֹתָן וְיִשַׁע וְהוּא אֱלֹהֵיכֶם וְאַל־מִנְתָּנוּ: וְאַל־יִקְוּ וְאַל־מִנְתָּנוּ לֹא שַׁעַת וְהִתֵּר  
 6, 7 לָקֵן מֵאֵד וְיִשְׁלוּ פָּנָיו: וְיֹאמֵר **יְהוָה** אֱלֹהֵינוּ לָמָּה תָרַח לָךְ וְלָמָּה נִפְּלוּ פָּנֶיךָ: הַלֹּא  
 אֲבִי־יִשׁוּב שְׂאֵת וְאִם לֹא תִישׁוּב לְפָתַח חַמָּתָה רִבִּין וְאַלְךָ תִּשְׁקָפוּ וְאַתָּה תִּמְשַׁל־בִּי:  
 8, 9 וְיֹאמֵר קֵן אֱלִי־חֶבֶל אֲחֹו וְהִי בְּהוֹיָתָם בְּשָׂרָהּ וְנָקָם קֵן אֱלִי־חֶבֶל אֲחֹו וְהִתְגַּדְּהוּ: וְיֹאמֵר  
 10 **יְהוָה** אֱלִי־קֵן אִי חֶבֶל אֲחִיךָ וְיֹאמֵר לֹא יִדְעָתִי חֶשְׁמֵךְ אֲחֹו אֲנִי: וְיֹאמֵר מָה עָשִׂיתָ  
 11 קָוִל דְּמֵי אֲחִיךָ צַעֲקוֹם אֵלַי מִן־הָאָדָמָה: וְעַתָּה אֲחִיר אֲתָה מִן־הָאָדָמָה אֲשֶׁר פָּעַתָּה  
 12 אֲתִי־פִיהָ לְקַחֵת אֲחִירָדְמִי אֲחִיךָ מִיָּדֶךָ: כִּי תַעֲבֹד אֲתִי־הָאָדָמָה לֹא־תִסְפָּק תִּתִּיבְחָה לָךְ נַע  
 13, 14 וְגַד תִּתְנוּהָ בְּאָרְצֵךָ: וְיֹאמֵר קֵן אֱלִי־דְוָה גְּדוּל עֵינֵי מִנְשָׂא: הֵן גִּרְשָׁתָּ אֵלַי הַיּוֹם מֵעַל פְּנֵי  
 15 הָאָדָמָה וּמִשְׁנֵךְ אֲשֶׁר וְהִיָּתִי נַע וְגַד בְּאָרְצֵךָ וְהוּא כְּלִי־מִצְאוֹ תִּתְּנֵנִי: וְיֹאמֵר לוֹ **יְהוָה**  
 לָכֵן כִּלְיִתְּרָךְ קֵן שְׁבַעֲתָם וְנָקָם וְיִשֶׁם **יְהוָה** לָקֵן אוֹת לְבַלְתִּי הַבּוֹתִיאֲתוֹ כְּלִי־מִצְאוֹ:  
 16, 17 וְיִצְא קֵן מִלְּפָנֵי יְהוָה וְיִשֶׁב בְּאָרְצֵךָ וְגַד קְדַמְתֵּי־עֵינֶיךָ: וְגַדַּע קֵן אֲתִיאֲשֶׁתִּי וְהִתֵּר וְתִלְךְ

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## Vowel Points and Cantillation

MASSORETIC TEXT

4:15 וַיֹּאמֶר לוֹ יְהוָה לָכֵן כִּלְיִתְרָךְ קֵן שְׁבַעֲתָם יָקָם וְיִשֶׁם יְהוָה לָקֵן אוֹת לְבַלְתִּי הַבּוֹתִיאֲתוֹ כְּלִי־מִצְאוֹ:

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MASSORETIC TEXT

4:15 וַיֹּאמֶר לוֹ יְהוָה לָכֵן כִּלְיִתְרָךְ קֵן שְׁבַעֲתָם יָקָם וְיִשֶׁם יְהוָה לָקֵן אוֹת לְבַלְתִּי הַבּוֹתִיאֲתוֹ כְּלִי־מִצְאוֹ:

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MASSORETIC TEXT

4:15 וַיֹּאמֶר לוֹ יְהוָה לָכֵן כִּלְיִתְרָךְ קֵן שְׁבַעֲתָם יָקָם וְיִשֶׁם יְהוָה לָקֵן אוֹת לְבַלְתִּי הַבּוֹתִיאֲתוֹ כְּלִי־מִצְאוֹ:


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## More Confusion & Contradiction

Gesenius' Hebrew-Chaldee Lexicon

יהוה (יהוה), *Jehovah*, pr. name of the supreme God (יהוה) amongst the Hebrews. The later Hebrews, for some centuries before the time of Christ, either misled by a false interpretation of certain laws (Ex. 20:7; Lev. 24:11), or else following some old superstition, regarded this name as so very holy, that it might not even be pronounced (see Philo, Vit. Mos. t. iii. p. 519, 529). Whenever, therefore, this *no-men tetragrammaton* occurred in the sacred text (יהוה, שם המבורך), they were accustomed to substitute for it יהוה, and thus the vowels of the noun יהוה are in the Masoretic text placed under the four letters יהוה, but with this difference, that the initial Yod receives a simple and not a compound Sh'va (יהוה, not יהוה); preuxes, however, receive the same points as if they were followed by יהוה, thus יהוה, יהוה, יהוה. This custom was already in vogue in the days of the LXX. translators; and thus it is that they every where translate יהוה by *kyrios* (קריס); the Samaritans have also followed a similar custom, so that for יהוה they pronounce קריס (i. q. קריס). Where the text has יהוה יהוה, in order that *Adonai* should not be twice repeated, the Jews read אלהים יהוה, and they write יהוה יהוה.


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## Reaching a Consensus

those who consider that יהוה was the actual pronunciation (Michaëlis in Supplem. p. 524), are not altogether without ground on which to defend their opinion. In this way can the abbreviated syllables יהוה and יהוה, with which many proper names begin, be more satisfactorily explained. [This last argument goes a long way to prove the vowels יהוה to be the true ones.]



For those who would like to see the name that ignited the spark in me, here it is written in an ancient Hebrew manuscript by the hand of the scribe Shema'el ben Ya'acob:



The name of our Heavenly Father written with four consonants, three vowels, and an accent.

For anyone who wants to learn more about what this name means and how to pray, proclaim, praise, and pronounce it, *His Hallowed Name Revealed Again* is for you!

Enjoy the journey!


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## Correct Pronunciation

<http://biblescripture.net/Hebrew.html> יהוה

Shewa (◌ֵ) sign, a vowel under the letter, is written in the absence of a distinct vowel sound, and may be vocal or silent. Shewa under the first letter of a word or syllable, or following a long vowel, is vocal, and becomes a semi-vowel, and is pronounced as a half of a short e. Shewa under a letter that closes a syllable is silent. With the guttural letters aleph, lamed, and ayin, and ayin, vocal shewa is combined with three vowel signs (Patach, Segol, and Qames) to produce three branched vowels known as the *kampol* vowels.

Long mater, as <i>father</i>	◌ֹ	Qames-Hey קָמֶץ הַי
Long mater, as <i>hole</i>	◌ֹ	Holam-Waw חֹלָם וָו

In this format, the "e" (sh'va) stands for the future tense, the "o" (holom) for the present tense, and the "a" (patach) refers to the past tense. That gives meaning to the name YeHoVah as "He will be, He is, He was." In other words, the Eternal One. This meaning fits the understanding of the early patriarchs.


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**YHWH IS MY NAME**



H W H Y  
H aW oH 'Y

**Y'HoWaH**





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**Exodus 20:1-21**


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**Exodus 20:1-21**

V7 - Thou shalt not take the name of **YHWH** thy Mighty One in vain; for **YHWH** will not hold him guiltless that taketh his name in vain.

Lexicon :: Strong's H7723 - yhw'	
<b>יְהוָה</b>	
Transliteration	Pronunciation
yəhaw'	yəhaw' (yeh-aw')
Part of Speech	Root Word (Etymology)
masculine noun	From the same as H7722 in the sense of deifying
Dictionary Aids	
TWOT Reference: 2335a	
Outline of Biblical Usage	
<ul style="list-style-type: none"> <li>I. emptiness, vanity, falsehood</li> <li>A. emptiness, nothingness, vanity</li> <li>B. emptiness of speech, lying</li> <li>C. worthlessness (of conduct)</li> </ul>	


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**Revelation 13:1-9**



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**Revelation 13:1-9**

V6 - And he opened his mouth in blasphemy against the Mighty One, to blaspheme his name, and his tabernacle, and them that dwell in heaven.



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**Acts 4:1-22**



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### Acts 4:1-22

V16-18 - Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. But that it spread no further among the people, **let us straitly threaten them, that they speak henceforth to no man in this name.** And they called them, and commanded them not to speak at all nor teach in the name of Jesus. (Y'HoShUA)



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### Mark 13:1-13



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### Mark 13:1-13

V6 - For many shall come in my name, saying, I am Christ (Messiah); and shall deceive many.

V13 - **And ye shall be hated of all men for my name's sake (Y'HoShUA): but he that shall endure unto the end, the same shall be saved.**



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**Revelation 3:7-13**





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**Revelation 3:7-13**

V8 - I know thy works: behold, I have set before thee an open door, and no man can shut it: **for thou hast a little strength, and hast kept my word, and hast not denied my name.**


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**Zechariah 14:1-21**





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## Zechariah 14:1-21

V15 - And **YHWH** shall be king over all the earth: in that day shall there be one **YHWH**, and his name one.



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## Zephaniah 3:1-13



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## Zephaniah 3:1-13

V9 - For then will I turn to the people a pure language, that they may all call upon the name of **YHWH**, to serve him with one consent.



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**Joel 2:28-32**


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**Joel 2:28-32**

V32 - And it shall come to pass, **that whosoever shall call on the name of YHWH shall be delivered:** for in mount Zion and in Jerusalem shall be deliverance, as **YHWH** hath said, and in the remnant whom **YHWH** shall call.


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**Romans 10:1-21**





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### Romans 10:1-21

V13 - For whosoever shall call upon the name of the Lord shall be saved.

V13 - For "whoever calls on the name of the LORD (YHWH) shall be saved. (NKJV)



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### Psalms 9:1-20



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### Psalms 9:1-20

V9-10 - YHWH also will be a refuge for the oppressed, a refuge in times of trouble. **And those who know Your name will put their trust in You; For You, YHWH, have not forsaken those who seek You.**



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**Next Message**  
**4 January 2014**

**The Calendar**

**Services Start at 1:30 pm**



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