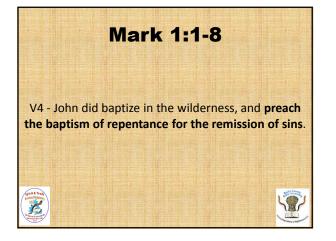
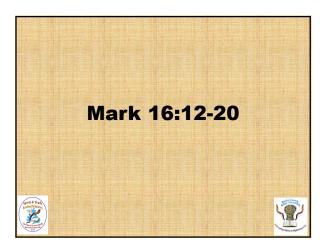
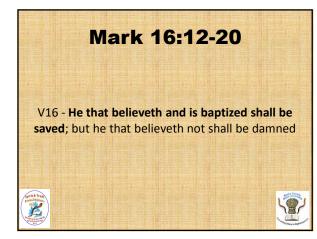


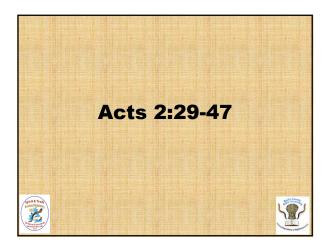
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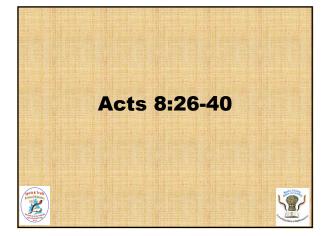


V38 - Then Peter said unto them, **Repent**, and be baptized every one of you in the name of Y'HoShUA Messiah for the remission of sins, and ye shall receive the gift of the Rucah HaKodesh.

V41 - Then **they that gladly received his word were baptized**: and the same day there were added unto them about three thousand souls.

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Acts 8:26-40

V36 - And as they went on their way, they came unto a certain water: and the eunuch said, **See, here is** water; what doth hinder me to be baptized?

V37 - And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, I believe that Y'HoShUA Messiah is the Son of the Mighty One.

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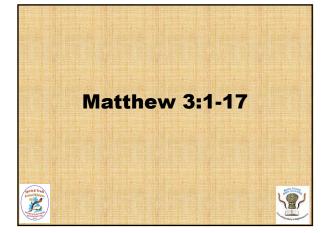
Was he a Eunuch?

Dt 23:1 - He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of

Eunuch – G2135 εύνοῦχος eunouchos - a bed keeper, superintendent of the bedchamber, chamberlain

Merriam-Webster.com: an attendant on a sovereign or lord in his bedchamber; a chief officer in the household of a king or nobleman, a Treasurer





Matthew 3:1-17

V8 - Bring forth therefore fruits meet for repentance.

V11 - I indeed **baptize you with water unto repentance** but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Ruach HaKodesh**, and with fire:

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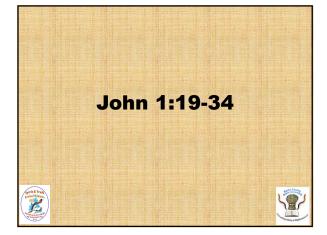
Matthew 3:1-17

V15 - And Y'HoShUA answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

V16 - And Y'HoShUA, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of the Mighty One descending like a dove, and lighting

upon him:





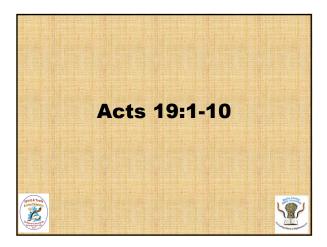
John 1:19-34

V33 - And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, **the same is he which baptizeth** with the Ruach HaKodesh.

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Acts 19:1-10

V2 - He said unto them, **Have ye received the Ruach HaKodesh since ye believed?** And they said unto him, We have not so much as heard whether there be any Ruach HaKodesh .

V6 - And when Paul had laid his hands upon them, the Ruach HaKodesh came on them; and they spake with tongues, and prophesied.





1 Corinthians 10:1-13

V2 - And were all baptized unto Moses in the cloud and in the sea;

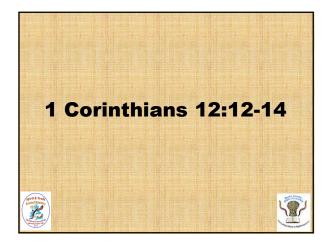
V5 - But with most of them the Mighty One was not well pleased, for *their bodies* were scattered in the wilderness. (NKJV)

V6 - Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:1-13

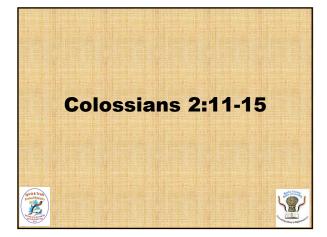
V13 - There hath no temptation taken you but such as is common to man: but the Mighty One is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

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Colossians 2:11-15

V12 - Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of the Mighty One, who hath raised him from the dead.

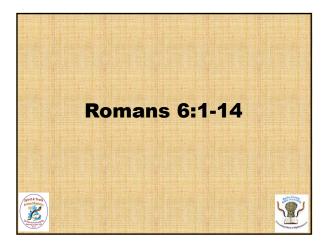
G908 - βάπτισμα – Baptisma

"baptism," consisting of the processes of immersion, submersion and emergence (from *bapto*, "to dip")

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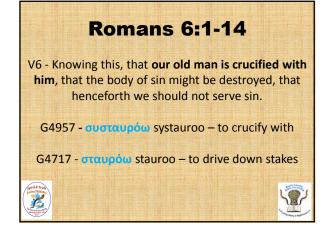
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Romans 6:1-14

V4 - Therefore we are **buried with him by baptism** into death: that like as Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.



Vines Dictionary of NT Words - Cross, Crucify:

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denotes, primarily, "an upright pale or stake." On such malefactors were nailed for execution. Both the noun and the verb stauroo, "to fasten to a stake or pale," are originally to be distinguished from the ecclesiastical form of a two beamed "cross." The shape of the latter had its origin in ancient Chaldea, and was used as the symbol of the god Tammuz (being in the shape of the mystic Tau, the initial of his name) in that country and in adjacent lands, including Egypt. By the middle of the 3rd cent. A.D. the churches had either departed from, or had travestied, certain doctrines of the Christian faith. In order to increase the prestige of the apostate ecclesiastical system pagans were received into the churches apart from regeneration by faith, and were permitted largely to retain their pagan signs and symbols. Hence the Tau or T, in its most frequent form, with the cross-piece lowered, was adopted to stand for the "cross" of Christ.





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