

Has Y'HoWShUA solved the Calendar controversy?

a) What is the purpose of a Calendar?

The most concise definition I've see is this, "A calendar is a system which allows two or more parties to coordinate activities based on a common reference to time".

These "coordinated activities" are more commonly referred to as "appointments". YHWH defines His appointments starting in Leviticus Chapter 23:1-6:

"And YHWH spoke to Moses, saying, "Speak to the children of Israel, and say to them: 'The feasts of YHWH, which you shall proclaim to be set apart convocations, these are My feasts. 'Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a set apart convocation. You shall do no work on it; it is the Sabbath of YHWH in all your dwellings.

*'These are the feasts of YHWH, set apart convocations which **you shall proclaim at their appointed times.***

On the fourteenth day of the first month at twilight is the YHWH's Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to YHWH; seven days you must eat unleavened bread".

YHWH explicitly states that we are to keep the weekly Sabbath and annual Feast days as set apart convocations. The problem is how do we know when these appointments are?

Today there are numerous interpretations as to how the Biblical calendar is observed and when these feast days should be kept. Is it possible to come to a definitive answer to this question?

b) Y'HoWShUA's Witness

Y'HoWShUA stated, "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one yod (jot) or one tittle will by no means pass from the law till all is fulfilled". Mt 5:17-18.

The yod is the smallest letter of the Hebrew alphabet and the tittle is a pen stroke extension which differentiates between letters of similar appearance. (Psalm 119 gives examples of the Hebrew letters. Compare Daleth v25 and Resh v153 for a tittle and v73 for Yod).

It is obvious that heaven and earth have not passed away, so we must surmise that no yod or tittle has fallen from the law. So how did Y'HoWShUA fulfil the law? We have seen many times

in our studies that even the most unprejudiced study of the Scriptures allows for potential variations in interpretation and understanding. Most recently, we were able to resolve the Passover / Last Supper controversy by comparing the explicit witness of Y’HoWShUA to the competing calendar models to discern the only one possible congruent answer.

This confusion stems, in part, from the misinterpretation of the phrase *“Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall **kill it at twilight**”* (Exodus 12:6). Karaite Jews and Samaritans interpret the word twilight to mean the period after sunset before total darkness falls. However, the Pharisees and Rabbinites understand this to be the period when the sun starts to descend, between noon and sunset. This results in the controversy known as the “Early or Late 14th day sacrifice”.

When we observe how Y’HoWShUA fulfilled the requirements for the Passover sacrifice, we see explicitly in Scripture, that He died on the stake at the 9th hour (approximately 3:00 pm). This fulfilment gives an explicit, empirical metric to test the two alternatives – early 14th or late 14th. Clearly, the late 14th sacrifice is the one Y’HoWShUA fulfilled.

c) Original Intent of the Biblical Calendar

YHWH is not the author of confusion, so why is there so much confusion today about the correct observance of the Biblical calendar? What was YHWH’s original intent?

The Scriptures give us these instructions:

*“Then the Mighty One said, “Let there be lights in the firmament of the heavens to **divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth**”; and it was so. Then the Mighty One made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. The Mighty One set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And the Mighty One saw that it was good. So **the evening and the morning were the fourth day.**”* (Genesis 1:14-19)

- The sun and moon are for identifying seasons, days and years.
- The sun and moon are for revealing signs
- The day consist of the evening then the morning.

Solomon, the wisest man who ever lived, tells us what to observe:

“Behold, I am building a temple for the name of YHWH my Mighty One, to dedicate it to Him, to burn before Him sweet incense, for the continual showbread, for the burnt offerings morning

*and evening, on **the Sabbaths, on the New Moons, and on the set feasts of YHWH our Mighty one. This is an ordinance forever to Israel**". (2 Chr 2:1-4)*

- The Sabbaths
- New Moons
- Set (appointed) Feast days

Psalm 104:19 states, *"He appointed the moon for seasons; The sun knows its going down"*.

- The moon is appointed for seasons.

The same Hebrew word "mow'ed" is used in 2nd Chronicles to mean the Feast days and seasons in Psalm 104. The moon defines the appointment for the set apart festivals. So, what are we to observe – the darkness of the astronomical conjunction of the moon or the first visible crescent of the waxing young moon?

Psalm 81:3 may give us a clue:

"Blow the trumpet at the time of the New Moon, at the full moon, on our solemn feast day."

The word translated as "full moon" in the NKJV is the Hebrew word H3677 kece' which means covered, as in darkness. It is most commonly translated as "appointed time". So, this verse could be rendered,

"Blow the trumpet at the time of the New Moon, at the appointed time (when the moon is covered in darkness), on our solemn feast day".

But this is inconclusive and clearly open to further speculation.

Some make the argument that since we are commanded to observe the month of Abib and observe the Feasts it must be physically seen. This thought is then applied to the green ears of barley and the new moon. Although there is no explicit instruction to observe either sprouted barley or the crescent of the young moon, the interpretation is that at the astronomical conjunction, there is nothing to be seen, therefore the crescent of the young moon is what must be observed. This is a false argument on 2 grounds. Firstly, the word commonly translated "to observe" is most frequently translated as "to keep" or "to guard". Secondly, although it is valid that you cannot prove a negative, it is invalid to state that you cannot observe that something is absent.

The common understanding of those who chose to follow the observation of the first crescent of the young moon, is that it must be sighted in Israel by two witnesses and the first day of the month formally announced by their religious authority. If this is the correct way to discern the new moon, how can King David have made this statement?

1 Samuel 20:5 states, *“And David said to Jonathan, “Indeed tomorrow is the New Moon, and I should not fail to sit with the king to eat. But let me go, that I may hide in the field until the third day at evening.”*

How can David state that “tomorrow is the New Moon” if the requirement was for the crescent to be observed by two witnesses and the day declared by the High Priest?

In the book of Genesis, Noah may give us the answer.

Genesis 7:11 states, *“In the six hundredth year of Noah’s life, in **the second month, the seventeenth day of the month**, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened”*.

Chapter 8, verses 3-4 tell us, *“And the waters receded continually from the earth. **At the end of the hundred and fifty days** the waters decreased. Then **the ark rested in the seventh month, the seventeenth day of the month**, on the mountains of Ararat”*.

The great flood started on the 17th day of the second month and the ark rested on the 17th day of the 7th month, the total period was 150 days. During the time of the book of Genesis, 5 complete months equated to 150 days, indicating each month was exactly 30 days.

There is another witness to this original intent. Revelation 11:2-3 states, *“But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will **tread the holy city underfoot for forty-two months**. And I will give power to my two witnesses, and **they will prophesy one thousand two hundred and sixty days**, clothed in sackcloth.”*

Forty-two, thirty-day months equals 1,260 days. During the tribulation the month will once again be a perfect 30-day cycle.

If we refer to secular sources all the ancient religions – Mayan, Chinese, Indian, Egyptian, Babylonian, Hebrew - used a 360-day year consisting of 12 x 30-day periods. Around 700 BC this changed to a 365-day solar year. What happened?

The prophet Isaiah performed this miracle to assure King Hezekiah that his prayer for healing had been heard. *“And this is the sign to you from YHWH, that YHWH will do this thing which He has spoken: Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward.” So, the sun returned ten degrees on the dial by which it had gone down.”* (Isiah 38:7-8) This occurred in 701 BC which is the same time period that the ancient calendars all were adjusted to the new 365-day year.

King David lived around 1,000 BC, before the miracle for King Hezekiah, so he would be following the fixed 30-day month and could easily make the statement that “tomorrow is the new moon”.

It is also easy to see how we could go back to a perfect 12 x 30-day year in the end times. Immediately after the great tribulation starts (the 5th Seal reveals the martyrdom of the saints), we are given this information, *“I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place”*. (Revelation 6:12-14). These massive cosmic disturbances could easily be caused by the earth returning to its natural 360-day solar orbit.

The original intent of YHWH was for the earth to have 12 equal 30-day months in a single solar year. This is also his plan for the earth during the end times.

After the miracle for King Hezekiah in 701 BC, the earth moved to its current 365-day orbit and mankind has been struggling with the calendar ever since.

d) Modern Interpretations v Y’HoWShUA’s Witness

There are 3 main attempts to interpret the Biblical calendar in the period of the 365-day year. These are:

- Hillel 2 – the calculated calendar based on the 19-year metonic cycle – this is the standard used in modern Judaism
- The observed crescent of the moon, most commonly followed by Karaite Jews
- The astronomical conjunction, which is further complicated by starting the month either on the day of the conjunction or waiting until the start of the next full day.

These various calendars give several possible days for beginning the new months – the actual day of the astronomical conjunction; the day after the conjunction or two days after when the sliver crescent moon can be sighted.

If we are to use the witness of Y’HoWShUA as the means of identifying which calendar to follow, we can immediately discount the Hillel 2 calculated calendar which was only introduced in the 4th century AD.

The scriptures give us some very explicit timing around the time of the execution of Messiah.

John 19:36 tells us, *“Therefore, because **it was the Preparation Day**, that the bodies should not remain on the cross on the Sabbath (for **that Sabbath was a high day**), the Jews asked Pilate that their legs might be broken, and that they might be taken away.”*

Verses 39-42 state, *“And Nicodemus, who at first came to Jesus by night, also came, bringing a **mixture of myrrh and aloes, about a hundred pounds**. Then they took the body of Jesus and bound it in strips of linen with the spices, as the custom of the Jews is to bury. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had*

*yet been laid. So, **there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby***".

Nicodemus brought 100lb of spices to embalm Y'HoWShUA in a nearby tomb because the preparation day was coming to a close and the next day was a High Sabbath.

We then hear from the account in Mark 16:1, "*Now **when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him***".

But in the Gospel of Luke we are told, "*And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. Then **they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment***". (Luke 23:55-56)

Shortly after Luke tells us, "*Now on the **first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared***". (Luke 24:1)

How can the women prepare spices and rest on the Sabbath day, if they did not buy the spices until after the Sabbath was past?

The Scripture cannot be broken, so the only logical answer is that there are two different Sabbaths being discussed. Counting back from the First Day of the Week, Sunday –

- Sunday** – The women bring the prepared spices to the tomb and find no body
- Saturday** – They rested on the weekly Sabbath
- Friday** – When the High Sabbath was past, they bought and prepared the spices
- Thursday** – The High Sabbath – the First Day of Unleavened Bread
- Wednesday** – The preparation day for the High Sabbath, the Day Y'HoWShUA died, the fourteenth day of the first month.

Based on this understanding of Scripture, the calendar system which has 14 Aviv fall on a Wednesday in 30 AD is the correct one.

e) Empirical Evidence

Y'HoWShUA died in the year 30 AD. His ministry started in 27 AD, in fulfilment of Daniels 70 week prophecy after King Artaxerxes issued the decree to rebuild Jerusalem. Based on the calendar used in 453 BC and Y'HoWShUA's birthday being at the Feast of Tabernacles, it is highly probable that the prophecy was fulfilled in the fall. The Gospel of John records Y'HoWShUA attending three separate Passovers, so his earthly ministry was between 2 and 3 years long.

From the fall of 27AD, accounting for the 3 recorded Passovers, brings us to Passover in 30 AD, when He was executed. Looking at the moon phases for 30 AD:

Year	New Moon	First Quarter	Full Moon	Last Quarter
0030			Jan 8 11:59	Jan 15 11:08
	Jan 22 11:40	Jan 30 10:18	Feb 7 01:05	Feb 13 18:35
	Feb 21 02:21	Mar 1 06:00	Mar 8 11:24	Mar 15 02:30
	Mar 22 17:47	Mar 30 22:19	Apr 6 19:43	Apr 13 11:35
	Apr 21 09:37	Apr 29 10:41	May 6 03:01	May 12 22:27
	May 21 01:13	May 28 19:34	Jun 4 10:10	Jun 11 11:35
	Jun 19 15:46	Jun 27 02:02	Jul 3 18:01	Jul 11 03:19
	Jul 19 04:49	Jul 26 07:24	Aug 2 03:27	Aug 9 21:21
	Aug 17 16:27	Aug 24 12:59	Aug 31 15:22	Sep 8 16:39
	Sep 16 03:14	Sep 22 19:59	Sep 30 06:28	Oct 8 11:39
	Oct 15 13:51	Oct 22 05:30	Oct 30 00:39	Nov 7 04:53
	Nov 14 00:42	Nov 20 18:15	Nov 28 20:34	Dec 6 19:24
	Dec 13 11:45	Dec 20 10:31	Dec 28 16:05	

<http://www.astropixels.com/ephemeris/phasescat/phases0001.html>

New moon in Jerusalem = Universal Time (UT) +2 hours = 19:47 (IST)

As a reference, sunset Jerusalem 3/22/2019 was 17:51 (IST), therefore 19:47 would have been after sunset and occurred on the following Biblical day. (<https://www.timeanddate.com/sun/israel/jerusalem?month=3>)

If we now compare the 2 calendar alternatives – sighted crescent and astronomical conjunction and their variants we can see which, if any, system has Aviv 14 falling on a Wednesday.

For the observed crescent, the Karaites state that the moon is dark between 1.5 and 3.5 days (https://www.karaite-korner.org/new_moon.shtml). As this would fall either side of the actual conjunction, the delay in declaring new moon day would be 18 – 42 hours depending on the time to sunset. (As a corroboration the earliest recorded sighting of the young moon crescent with the naked eye is 15 hrs 32 mins - <https://earthsky.org/astronomy-essentials/young-moon-visibility>).

There are also two options for the astronomical conjunction. One method is to declare new moon day on the Biblical day in which the astronomical conjunction occurs. The second is to wait until the next full day and declare the new moon at the beginning of that day.

The analysis of the 4 options is shown below:

New Moon	Earliest Observed Crescent	Latest Observed Crescent	Delayed Astromical Conjunction	Astromical Conjunction	Weekday
22-Mar-0030 19:47 IST	18 hours later	42 hours later	Declare following full day	Zero Delay	
23-Mar-30	13:47 too bright, After sunset		Starts after Sunset	Aviv 1	Thursday
24-Mar-30	Aviv 1	13:47 too bright, After sunset	Aviv 1	Aviv 2	Friday
25-Mar-30	Aviv 2	Aviv 1	Aviv 2	Aviv 3	Saturday
26-Mar-30	Aviv 3	Aviv 2	Aviv 3	Aviv 4	Sunday
27-Mar-30	Aviv 4	Aviv 3	Aviv 4	Aviv 5	Monday
28-Mar-30	Aviv 5	Aviv 4	Aviv 5	Aviv 6	Tuesday
29-Mar-30	Aviv 6	Aviv 5	Aviv 6	Aviv 7	Wednesday
30-Mar-30	Aviv 7	Aviv 6	Aviv 7	Aviv 8	Thursday
31-Mar-30	Aviv 8	Aviv 7	Aviv 8	Aviv 9	Friday
1-Apr-30	Aviv 9	Aviv 8	Aviv 9	Aviv 10	Saturday
2-Apr-30	Aviv 10	Aviv 9	Aviv 10	Aviv 11	Sunday
3-Apr-30	Aviv 11	Aviv 10	Aviv 11	Aviv 12	Monday
4-Apr-30	Aviv 12	Aviv 11	Aviv 12	Aviv 13	Tuesday
5-Apr-30	Aviv 13	Aviv 12	Aviv 13	Aviv 14	Wednesday
6-Apr-30	Aviv 14	Aviv 13	Aviv 14	Aviv 15	Thursday
7-Apr-30	Aviv 15	Aviv 14	Aviv 15	Aviv 16	Friday
8-Apr-30	Aviv 16	Aviv 15	Aviv 16	Aviv 17	Saturday
9-Apr-30	Aviv 17	Aviv 16	Aviv 17	Aviv 18	Sunday
10-Apr-30	Aviv 18	Aviv 17	Aviv 18	Aviv 19	Monday
11-Apr-30	Aviv 19	Aviv 18	Aviv 19	Aviv 20	Tuesday

Weekdays were identified using the calculator at timeanddate.com

(<https://www.timeanddate.com/date/weekday.html>).

As you can see from this analysis, the only calendar system which aligns with the actual witness of Y’HoWShUA’s experience is the “Actual Astronomical Conjunction” calendar. This is a very compelling witness, but we are always instructed to prove things by 2 or 3 witnesses.

f) Second and Third Witness

The biblical proof of Y’HoWShUA starting his ministry is presented in this message -

<https://www.youtube.com/watch?v=mkDE-ic2auY>.

In the same message, we identify that 27 AD, the Year Y’HoWShUA started his earthly ministry was a jubilee year. We know that the jubilee follows a 49 year cycle, so the next possible earliest time for the return of Y’HoWShUA is 2036, 41 Jubilee cycles after 27AD. We also know that the Jubilee cycle consists of 7 Sabbath year cycles, so the Sabbath years leading up to 2036 are 2029, 2022, 2015, 2008 etc.

Y’HoWShUA has physically and spiritually completed the High days – born on the Feast of Tabernacles, Circumcised on the 8th day, killed at the time of the Passover sacrifice, ascended at the time of the Wave Sheaf offering and poured out the Set Apart Spirit on Shavout / the Day Pentecost. AS the end time approaches, we are told to be watching for the signs of the season.

So, would it possible that His warnings will also occur on the Fall feast days?

Let us consider that the number 7 is YHWH symbol of completion. Does this headline give us cause to ponder?



Stocks crushed

Approximately \$1.2 trillion in market value is gone a \$700 billion bank bailout plan.

By Alexandra Twin, CNNMoney.com senior writer
Last Updated: September 29, 2008 9:10 PM ET

NEW YORK (CNNMoney.com) -- Stocks skidded Monday, with the Dow slumping nearly 778 points, in the biggest single-day point loss ever, after the House rejected the government's \$700 billion bank bailout plan.

The day's loss knocked out approximately \$1.2 trillion in market value, the first post-\$1 trillion day ever, according to a drop in the Dow Jones Wilshire 5000, the broadest measure of the stock market.

The Dow Jones industrial average (INDU) lost 777.68, surpassing the 684.81 loss on Sept. 17, 2001 - the first trading day after the September 11 attacks. However the 7% decline does not rank among the top 10 percentage declines.

The Dow Jones lost 777.7 points, which was 7% of the total market value. Remembering the YHWH attacks the false gods of the people, would it not be appropriate for Him to attack the golden bull of Wall St?

Now look at the date of this event, 29th September 2008.

Year	New Moon	First Quarter	Full Moon	Last Quarter
2008	Jan 8 11:37	Jan 15 19:46	Jan 22 13:35	Jan 30 05:03
	Feb 7 03:44 A	Feb 14 03:34	Feb 21 03:31 t	Feb 29 02:18
	Mar 7 17:14	Mar 14 10:46	Mar 21 18:40	Mar 29 21:47
	Apr 6 03:55	Apr 12 18:32	Apr 20 10:25	Apr 28 14:12
	May 5 12:18	May 12 03:47	May 20 02:11	May 28 02:57
	Jun 3 19:23	Jun 10 15:04	Jun 18 17:30	Jun 26 12:10
	Jul 3 02:19	Jul 10 04:35	Jul 18 07:59	Jul 25 18:42
	Aug 1 10:13 T	Aug 8 20:20	Aug 16 21:16 p	Aug 23 23:50
	Aug 30 19:58	Sep 7 14:04	Sep 15 09:13	Sep 22 05:04
	Sep 29 08:12	Oct 7 09:04	Oct 14 20:03	Oct 21 11:55
	Oct 28 23:14	Nov 6 04:04	Nov 13 06:17	Nov 19 21:31
	Nov 27 16:55	Dec 5 21:26	Dec 12 16:37	Dec 19 10:29
	Dec 27 12:23			

From this data we can see that the 1st month of the Biblical year was in April, so the new moon on Sep 29, 2008 at 08:12 (UT) was the 7th new moon of the year. 08:12 UT = 10:12 IST and

new moon day was from sunset on Sep 28 to sunset on Sep 29, or the first day of the 7th month.

This is also the first of the fall High Days, Yom Teruah, The Day of Shouting / Feast of Trumpets. Is it possible that YHWH sounded the spiritual trumpet of alarm on His Feast of Trumpets, to alert His people who are watching as He commanded us?

When we read Daniel's 70 week prophecy, you may notice something unusual. "Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, even in troublesome times".

We saw in the message on Counting, how this prophecy was first fulfilled with the decree by King Artaxerxes in 457 BC, the 69 weeks equating to 483 literal years, which brought us to His earthly ministry. But why did Daniel state "7 weeks and 62 weeks"?

There is often a dual fulfilment of Biblical prophecy. If we consider the prophetic timing of the 7 weeks, 7 weeks = 49 days, applying the day-for-a-year principle we have 49 prophetic years each of 360 days. The result is 17,640 literal days.

In 1967, during the 6-day war, the command was given to the IDF Paratroopers to re-take East Jerusalem. The date was 7 June 1967, 6/7/67. If we count forward 17,640 from that date, we arrive at 23 September 2015.







2015			
Jan 20 13:14	Jan 27 04:48	Feb 3 23:09	Feb 12 03:50
Feb 18 23:47	Feb 25 17:14	Mar 5 18:06	Mar 13 17:48
Mar 20 09:36 T	Mar 27 07:43	Apr 4 12:06 p	Apr 12 03:44
Apr 18 18:57	Apr 25 23:55	May 4 03:42	May 11 10:36
May 18 04:13	May 25 17:19	Jun 2 16:19	Jun 9 15:42
Jun 16 14:05	Jun 24 11:03	Jul 2 02:20	Jul 8 20:24
Jul 16 01:24	Jul 24 04:04	Jul 31 10:43	Aug 7 02:03
Aug 14 14:54	Aug 22 19:31	Aug 29 18:35	Sep 5 09:54
Sep 13 06:41 P	Sep 21 08:59	Sep 28 02:50 t	Oct 4 21:06
Oct 13 00:06	Oct 20 20:31	Oct 27 12:05	Nov 3 12:24
Nov 11 17:47	Nov 19 06:27	Nov 25 22:44	Dec 3 07:40
Dec 11 10:29	Dec 18 15:14	Dec 25 11:11	

If we again check the new moon data, we see that the first months started with the first new moon on the spring equinox, on March 20th. The seventh month started at 06:41 UT (08:41 IST) on Sep 13. This means that 23rd Sep 2015, was the 10th

day of the 7th month of the Biblical calendar. This is “Yom Kippur” the Day of Atonement, the 2nd of the fall feasts.

Did anything of Biblical significance occur on this date?

Actually, no! But 5 days later a tetrad of blood moons completed. This is a sequence of 4 lunar eclipses all falling on the Passover and Feast of tabernacles over a 2 years period accompanied by 2 solar eclipses on the biblical new year and the feast of Trumpets.

Year	2014		2015				
Date	15 Apr	8 Oct	20 Mar	4 Apr	13 Sep	23 Sep	28 Sep
Eclipse						Prophetic 49 years completes 7 Jun 67 – Jerusalem restored.	
Event	Passover	Feast of Tabernacles	Biblical New Year	Passover	Feast of Trumpets	Day of Atonement	Feast of Tabernacles

Remember we are told that a warning of the end times is the moon turning to blood and the sun to sackcloth.

If we had been observing the delayed astronomical calendar or the observed crescent of the young moon, none of these celestial events would have fallen on Biblical high days!

So, what comes next?

g) End Time Imperative

The Scriptures are clear about the expectation on us regarding the End-times, *“But concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober”*. 1 Thessalonians 5:1-6.

We see a second witness in 1 Chr 12:32, *“the sons of Issachar who had understanding of the times, to know what Israel ought to do”*.

As YHWH has called us out of darkness, we are to be in the light watching for the signs of the return of His Son.

If this model is correct, the next key event should be watching for a divinely inspired warning on the Feast of Tabernacles in 2022.

Based on the astronomical conjunction, the 7th month starts on 26 September 2022 (21:54 UT is after sunset in Jerusalem) and the 15th day will be 10 October 2022, which starts at sunset on 9 October. As we can see from the moon tables, this is also a full moon.

Year	New Moon	First Quarter	Full Moon	Last Quarter
2022	Jan 2 18:34	Jan 9 18:11	Jan 17 23:49	Jan 25 13:41
	Feb 1 05:46	Feb 8 13:50	Feb 16 16:57	Feb 23 22:32
	Mar 2 17:35	Mar 10 10:45	Mar 18 07:18	Mar 25 05:37
	Apr 1 06:24	Apr 9 06:48	Apr 16 18:55	Apr 23 11:56
	Apr 30 20:28 P	May 9 00:21	May 16 04:14 t	May 22 18:43
	May 30 11:30	Jun 7 14:48	Jun 14 11:52	Jun 21 03:11
	Jun 29 02:52	Jul 7 02:14	Jul 13 18:37	Jul 20 14:18
	Jul 28 17:55	Aug 5 11:07	Aug 12 01:36	Aug 19 04:36
	Aug 27 08:17	Sep 3 18:08	Sep 10 09:59	Sep 17 21:52
	Sep 25 21:54	Oct 3 00:14	Oct 9 20:55	Oct 17 17:15
	Oct 25 10:49 P	Nov 1 06:37	Nov 8 11:02 t	Nov 16 13:27
	Nov 23 22:57	Nov 30 14:36	Dec 8 04:08	Dec 16 08:56
Dec 23 10:17	Dec 30 01:21			

I have no idea what may occur on this day, that's up to YHWH. But we are to be watching and if something of Biblical significance occurs on that date, we know the end is near.

Previously, we identified that the earliest possible date for Y'HoWShUA's return is in 2036. Between 2022 and 2036 there is another sabbatical year, 2029. If this sequence continues, we should still expect another prophetic event to occur on the last of the Fall feast days – the Eighth Day.

Joel 2, gives is this clue, *“Blow the shofar in Zion, Consecrate a fast, Call a sacred assembly; Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room”*. Joel 2:15-16.

This passage starts by listing the Fall feasts – Trumpets – blow the shofar, Atonement – consecrate a fast, Tabernacles – call an assembly, gather the people, sanctify the congregation (I'll discuss this in more detail later). This sequence culminates with the Bridegroom emerging from His chamber and the Bride (who has made herself ready) leaving her dressing room. The emergence of the Bridegroom and the revealing of the Bride clearly relate to the return of Messiah and His faithful children doing a mighty work.

Joel 2:30-32 is a clear reference to the great tribulation and the return of Y'HoWShUA, *“And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. And it shall come to pass that whoever calls on the name of YHWH shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As YHWH has said, among the remnant whom YHWH calls”*. This is the period from the 6th Seal to the 7th Trumpet sound.

Immediately before these events, the prophet Joel reveals this, *“And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. And also on My menservants and on My maidservants I*

will pour out My Spirit in those days". Joel 2:28-29. In Joel 2:16, the one remaining event which occurs between the Feast of Tabernacles and the return of Messiah is, "*Assemble the elders, Gather the children and nursing babes*".

Remembering that the Ruach was first poured out on the Day of Pentecost in 30 AD, the last of the Spring High Days, I believe that Joel's prophecy refers to the pouring out of the Ruach which will occur on the Eighth day in 2029, the last of the Fall high days.

If there is only one day for this to occur prior to the Tribulation, it is critical that we:

- a) Know exactly when that single day will occur, and
- b) Be fully prepared to receive the Ruach when that day occurs.

To the first point, based on the definition of a calendar, "a system which allows two or more parties to coordinate activities based on a common reference to time" we can know when this will occur if we are following the correct Biblical calendar. The only calendar model which aligns with the prophetic events occurring on the Biblical High days is the astronomical conjunction counted from the time of the conjunction in Jerusalem.

To the second point we need to understand the true spiritual purpose of the Feast of Tabernacles, which we'll cover in later study.